



ASSEMBLYMAN TROY SINGLETON  
INVITES YOU TO TAKE THE

# **Jump Into Reading** — CHALLENGE —

Students in 1st-4th grades in the 7th district are  
invited to read as many books as they can from

**Oct. 1<sup>st</sup> to Nov. 23<sup>rd</sup>**

Talk to your teacher for details.

The *top reader* in each school will be  
given an award and be invited to a  
**BOWLING PARTY** at Laurel Lanes on Dec. 12

Assemblyman  
**TROY SINGLETON**

For more details, visit  
[troysingleton.com/reading](http://troysingleton.com/reading)



## NEW JERSEY GENERAL ASSEMBLY

TROY SINGLETON

ASSEMBLYMAN, 7TH DISTRICT  
20000 HORIZON WAY, SUITE 190  
MOUNT LAUREL, NJ 08054  
TEL: (856) 234-2790  
FAX: (856) 234-2957  
EMAIL: [AsmSingleton@njleg.org](mailto:AsmSingleton@njleg.org)

COMMITTEES  
BUDGET  
TOURISM AND GAMING  
EDUCATION

September 22, 2015

7<sup>th</sup> Legislative District Reading Challenge

Student Letter to Be Administered by Teachers

Dear Students and Families,

Thank you for your willingness to participate in the 7th Legislative District's **Jump Into Reading Challenge!** When I was a student just like you, I was very fortunate to have great teachers and staff members at my school and they worked very hard to teach me the importance of reading. They encouraged me to find books that would interest me and to read every day and because of this, I developed a life-long love of reading. This love of reading has benefitted me throughout my life and I wanted to help your teachers and principals do the same for you.

To participate in the challenge, you must be a 1<sup>st</sup>-4<sup>th</sup> grade student and you must first gain the permission of your parent or guardian. Then, simply read as many books as possible from Oct. 1<sup>st</sup>-Nov. 23<sup>rd</sup>! Every time you complete a book, you must fill out the attached log with the book title and date completed. The log is due to your teacher after Nov. 23<sup>rd</sup>, and before you leave for Thanksgiving break, so my staff can come collect them. Don't forget to sign your log. Your parent/guardian and teacher must sign it as well.

If you are the student that reads the most books from your school, you will receive an award from my office and be invited to a special bowling party celebration with all the top readers from the 7<sup>th</sup> Legislative District to be held on Dec. 12<sup>th</sup>.

If you or your parent/guardian has any questions, please feel free to contact my office at 856-234-2790. I can't wait to see all the great books that you will discover, hopefully you'll discover some of my favorites! Best of luck!

Happy Reading,

A handwritten signature in black ink, appearing to read "Troy Singleton".

Troy Singleton  
Assemblyman, 7<sup>th</sup> District

